2009 – 2010 HUFFMAN PTA DIRECTORY/PTA MEMBERSHIP, CONSENT & ORDER FORM

**** Please print legibly and complete all information****

#1)Parents/Guardians: Primary Contacts

Names: _____

Address: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

E- Mail: _____

#2)Secondary Contacts: (if different from #1)

Name: _____

Address: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

E- Mail: _____

Do you want your information published in the directory? Yes No

PUBLICATION CONSENT:

Throughout the school year, professional photographers and PTA designated parent volunteers will be taking posed individual, organization, and classroom group photos, as well as candid photos of other school and PTA-sponsored events such as class field trips, school parties, 5th grade camp, dances and socials, assemblies, science night, field day, etc. Some of these pictures will be published in the yearbook, newsletters, scrapbook, and memory book/disk.

If you do not want your child's picture to appear in these publications, we must know now so that we may take steps to prevent your child's picture and identifying information from being printed. If you respond "No" below your child will not be in any posed school picture opportunities, and any candid photos taken of your child throughout the school year will not intentionally be used in these publications. Every reasonable effort will be made to omit your child's image and identifying information from the items/publications marked "No." If you select "DO NOT", please discuss with your child that they may be asked to step out of some photos.

_____ **I GIVE permission for my child/children to have his/her/their name(s) and/or picture(s) printed solely in all Huffman publishing's, including but not limited to the Huffman directory, yearbook, PTA Website, class/school photos, events, and newsletters during the 2008-2009 school year.**

_____ **I DO NOT give permission for my child/children to have his/her/their name(s) and/or picture(s) printed solely in all Huffman publishing's, including but not limited to the Huffman directory, yearbook, PTA Website, class/school photos, events, and newsletters during the 2008-2009 school year.**

_____

PARENT/GUARDIAN SIGNATURE **PRINTED PARENT/GUARDIAN NAME** **DATE**

ORDER FORM

PTA Membership & Huffman Parent Toolkit ($10) **$_____**
Includes National, State and Local PTA Membership
for up to two adults, printed student directory & calendar

Names: _____ _____
Adult #1 *Adult #2*

Extra copies of the Student Directory ($5 each) #of extra directories _____x $5 = **$_____**

Yearbooks and Parties *(Please circle each item you are purchasing for <u>each student</u>)*

Student Name	**New**	**Grade**	**Teacher**	**Yearbook**	**End of Year Party**	
1._____	_____	_____	_____	$25	$5	**$_____**
2._____	_____	_____	_____	$25	$5	**$_____**
3._____	_____	_____	_____	$25	$5	**$_____**

School Supplies

K_____$45 1st ____$50 2nd ____$50 3rd _____$45 4th _____$50 5th _____ $50 **$_____**

Donation to Huffman PTA **$_____**
Your <u>optional</u> donation is fully tax-deductible

TOTAL DUE **$_____**

Please make checks payable to <u>HUFFMAN PTA</u>
Huffman PTA "ROCKS" in 2009-2010!

For Treasurer Use Only **Check #_____** **Cash_____** **Total Paid $_____**